8	
٠٠,	
7	,
7	
52	
Q.	
IU	

STAT

STAT

<b>EXECUTIVE SECRETARIAT</b>
ROUTING SLIP

		ACTION	INFO	DATE	INITIA
1	DCI		Х		
2	DDCI		Х		
3	EXDIR		X		
4	D/ICS				
	DDI				
6	DDA				
7	DDO				
8	DDS&T				-
9	Chm/NIC				<u> </u>
10	GC				
11	IG				
12	Compt				
13	D/OLL				
_	D/PAO				ļ
15	D/PERS				
16	VC/NIC				
17				ļ	ļ
18					ļ
19					
20					
21					ļ
22	l				l

Remorks To #6: For coordination and designation of personnel to attend the Awards Program. Please notify Ms. Walder as to the Primary or Alternate by 21 Now 86

> **Executive Secretary** 17 Nov 86

3637 (10-81)

Declassifi	ied in Part -	Sanitize	d Copy A	oproved for F	Release 2011	12/02 : CIA-RDP88	G01332R000300210005-	·1	
EXECUTIVE SECRETARIAT  ROUTING SLIP						18 NOV 86			
	ROC	IING SEII				TO: (Name, office symbulding, Agency/I	bol, room number, Post)	Initiak	Date
	ACTION	INFO	DATE	INITIAL		DIRECTOR OF	MEDICAL SERVICES		
DCI		Х			_				
DDCI		Х				<u></u>			<del> </del>
EXDIR		Χ			(ES \			I	
D/ICS					REGISTRY	-		<del></del>	<del> </del>
DDI					震	4.			
DDI DDA									1
DDO						5.			<u> </u>
DDS&T						Action	File	Note and Re	turn
Chm/NIC	1				EE 111	Approval	For Clearance	Per Convers	rtion
GC			<u> </u>	<del></del>			For Correction	Prepare Rep	<u>y</u>
			<del> </del>			Circulate	For Your Information	See Me	
IG			<u> </u>			Comment	Investigate	Signature	
Compt					1	Coordination	Justify		-
D/OLL						REMARKS /			

#1 - FOR ACTION: PLEASE DESIGNATE PERSONNEL TO ATTEND THE AWARDS PROGRAM. PLEASE NOTIFY MS. WALDER AS TO THE PRIMARY AND ALTERNATE ATTENDEES.

SUSPENSE: 21 NOVEMBER 1986 cc: D/Personnel for info.

clearances, and similar actions	, disposets,

	Crearances, and si	milar actions
FROM: (Na	me, org. symbol, Agency/Post)	Room No.—Bldg.
	EXA/DDA	Phone No.
5041-102	*USGPO:1983 -421-529/320	OPTIONAL FORM 41 (Rev. 7-76) Prescribed by GSA FPMR 41 CFR) 101-11.206

1 ES- 5274x



## Metropolitan Washington Field Federal Safety And Health Council

P.O. Box 6218, Annapolis, MD 21401-0218

Chairperson - Gioria J. Brown David Taylor Naval Ship R&D Center Annapolis Laboratory - Code 0407 Annapolis. MD 21402-5067 (301) 267-3465/FTS 980-3222

Vice Chairman - F. Clayton Pettaway Bureau of Engraving & Printing 14th & C Streets, S.W., Room 420 Washington, DC 20228 (202) 447-0875

Secretary - James W. Marks Emironmental Protection Agency 839 Bestgate Road Annapolis, MD 21401 (301) 224-2740/FTS 922-3752

November 13, 1986

Kimm McPhee Program Chairperson Dept. of Education (202) 245-8238/FTS 245-8238

Ted Harris Membership Chairman National Park Service (703) 285-2600

Lois Guishard Historian University of DC (202) 282-7483

Nancy Ward Education Chairperson Hdqtrs., Ft. McNair (202) 475–2518

Jenkins Odoms, Jr. Resource Chairman Farmers Home Administration (202) 382-1172

Claude W. Williams Public Relations University of DC (202) 282-7483

## Past Chairpersons

Richard Hollis Peter E. Evan Thomas W. Glenn Leven Gray William T. Fine Chas. E. Roydhouse L. Clyde Oglesby Paul Burnett Honorable William J. Casey Administrator Central Intelligence Agency Washington, D.C. 20505

DRIA REGISTRY

FUEL B

Honorable William J. Casey:

The Metropolitan Washington Field Federal Safety and Health Council appreciates the support that the Central Intelligence Agency has given us for the past three years. Your agency's support has made it possible for our council to successfully meet the mandates of the Occupational Safety and Health Administration's Basic Program elements for Federal Employee Occupational Safety and Health Programs.

We would like to recognize the agencies who have supported and helped the council to achieve the success that is now being enjoyed. In this regard we would like to present you with an award at our Third Annual Awards Program on December 5, 1986. If you are unable to attend, please provide an alternate.

The Awards Program will be held in the U.S. Department of Labor Auditorium on December 5, 1986, at 9:30 a.m., and will last for approximately two hours. The guest speaker will be Ms. Donna Alverado, Director of ACTION.

Please contact Mrs. Vandalia D. Walder, Awards Chairperson, by November 21, 1986, to inform her if you can attend or who the alternate will be. Mrs. Walder's address is: U.S. Government Printing Office, Safety Branch -STOP- OH, North Capitol & H. Sts. NW., Washington, D.C. 20401.

If you would like to forward the abovementioned information by telephone, Ms. Walder can be reached between the hours of 7:30 a.m. to 4:00 p.m. on 275-2767. You may allow as many employees from your agency to attend our program.

Established by authority of Subpart K of Title 29 Code of Federal Regulations Part 1960, and Presidential Executive Order 12106.

2

Once again, we thank you for your continued support and we look forward to seeing you or a representative at our program on December 5, 1986.

Sincerely,

GLORIA J. BROWN Chairperson

Vandalia D. Walder